



# CITY OF SAN MARCOS

## FALL ADULT ARENA SOCCER

**PRIORITY REGISTRATION** (TEAMS PLAYED IN SUMMER 2026):

**Monday, August 10<sup>th</sup> – Thursday, August 13<sup>th</sup>**

**OPEN REGISTRATION:**

**Friday, August 14<sup>th</sup> – Friday, August 21<sup>st</sup>**

**TENTATIVE LEAGUE START DATE:**

**Tuesday, September 8<sup>th</sup>**

Games will be played Monday-Friday evenings and  
all day on Sundays.

**LEAGUES AVAILABLE:**

**Men's, Women's & Coed**

**FIELD LOCATIONS:**

- Sunset Park
- Bradley Park (if necessary)





## FALL ADULT ARENA SOCCER LEAGUE

### FALL ADULT ARENA SOCCER LEAGUE REGISTRATION INFORMATION:

**Registration Fees:** \$475/team (R), \$570/team (NR) + officials' fees of \$38 per game.

- Only company/cashier's checks, cash, money orders or credit cards accepted.
- Please make checks/money orders payable to: **City of San Marcos**
- No personal checks will be accepted. NO EXCEPTIONS!

Registrations are taken on a first-come, first-served basis. Deadline to enter is Friday, August 21<sup>st</sup>. Resident Teams consist of at least 70 percent San Marcos residents or sponsored\* by a business located in San Marcos. \*Team registration paid in full by one company check with San Marcos address.

**Registration Location:** COURTS & SPORTS, 274 Pico Avenue, San Marcos 92069

**Probable League Start Date:** Tuesday, September 8<sup>th</sup>

#### To register your team:

You **MUST** complete all of the enclosed form. If the form is not complete, your team will not be registered. Once your roster is turned in, there is a \$2.00 charge for each player that is added to your team.

1. **Team Information Sheet:** **MUST** include email for *both* Manager and Assistant Manager, the league your team is registering for and the rating you feel is most appropriate for your team.
2. **Roster:** The roster must be completed with each player's name, address and phone number. There is a minimum of 8 players and a maximum of 16 players that may be carried on your roster.
3. **Player Signature:** Each player is **required** to sign the roster.

The City of San Marcos does not guarantee any team a specific night to play.

**All fees are non-refundable** (unless a team on the waiting list accepts your place).

For more information, please call (760) 744-9494 x 3700.

#### **Probable League Nights:**

Men's: Div. I/II/III/IV Mon/Wed/Fri (Thu. if necessary) 6:15-8:15pm

Women's: Div. I/II Tue/Thu (if necessary) 6:15-8:15pm

Coed: All Divisions Sunday 9:15am-8:15pm



## ADULT ARENA SOCCER LEAGUE

### TEAM INFORMATION:

**League:** ☐ Men ☐ Women ☐ Coed

**Level:** ☐ Upper ☐ Mid ☐ Lower

**League Nights** (must indicate two different nights):

**1<sup>st</sup> Choice:** \_\_\_\_\_ **2<sup>nd</sup> Choice:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**Shirt Color:** \_\_\_\_\_

### MANAGER INFORMATION:

**Name** (First, Last): \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### ASSISTANT MANAGER INFORMATION:

**Name** (First, Last): \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### TERMS & SPECIFICATIONS:

**Rules and Regulations:** Participant and all members of Participant's group or organization (collectively, "Participant") agree to comply with all rules and regulations of the City with respect to Participant(s)' use of any City facilities, services and equipment, and/or participation in the activity.

**Waiver and Liability Release:** Participant(s), individually and collectively, unconditionally waive, release and discharge any and all rights that participant and/or participant's heirs, assigns, agents or other representatives may have or which hereafter may accrue to participant, to file any claim, lawsuit and/or any other cause of action against the City of San Marcos and/or its elected and appointed officers, boards, directors, agents, employees, and designees (collectively, "City Parties") arising as a result of participant's use of the City facilities, services and equipment and/or participation in the activity.

**Indemnification:** Participant(s), individually and collectively, agree to indemnify, defend and hold the City Parties harmless from and against all claims, damages, losses and expenses including, but not limited to, court costs, attorneys' fees, and witness fees, arising out of the performance of the activities described herein, caused in whole or in part by any negligent act or omission of the City Parties, except where caused by the sole negligence or willful misconduct of the City Parties.

**Assumption of Risk:** Participant(s), individually and collectively, are aware of and assume full responsibility for the potential risks and hazards inherent in participating in the Activity, up to and including the risk of personal injury, death, communicable diseases, illnesses, viruses, or property damage. Participant(s) hereby acknowledge that participation is voluntary in this Activity and agree to assume any such risks, and understand that the City does not carry insurance to cover participants or spectators of the Activity.

**Photograph Release:** Participant(s), individually and collectively, hereby give the City of San Marcos the absolute right and permission to use their photograph(s) in its promotional materials and publicity efforts. Participant(s), individually and collectively, understand that the photograph(s) may be used in a publication, print ad, direct-mail piece, and electronic media including the City website or other form of promotion. Participant(s), individually and collectively, release the City Parties and the photographer, its officers, employees, agents, and designees, from liability for any violation of any personal or proprietary right Participant(s) may have in connection with such use.

**False Information:** Participant(s) each understand and agree that the City will not be responsible for any consequences arising from providing incorrect, inaccurate and/or false information to the City.



By signing below, I certify that I have carefully read the Terms and Specifications section of this form, fully understand its contents, and voluntarily agree to its terms. No promise or inducement has been made to me in return for the express release of these rights.

| PLAYER INFO |           | STREET<br>CITY, ZIP | PHONE # | DATE |
|-------------|-----------|---------------------|---------|------|
| 1           | PRINT     |                     |         |      |
|             | SIGNATURE |                     |         |      |
| 2           | PRINT     |                     |         |      |
|             | SIGNATURE |                     |         |      |
| 3           | PRINT     |                     |         |      |
|             | SIGNATURE |                     |         |      |
| 4           | PRINT     |                     |         |      |
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| 5           | PRINT     |                     |         |      |
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| 9           | PRINT     |                     |         |      |
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| 10          | PRINT     |                     |         |      |
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| 11          | PRINT     |                     |         |      |
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| 12          | PRINT     |                     |         |      |
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| 13          | PRINT     |                     |         |      |
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| 14          | PRINT     |                     |         |      |
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| 15          | PRINT     |                     |         |      |
|             | SIGNATURE |                     |         |      |
| 16          | PRINT     |                     |         |      |
|             | SIGNATURE |                     |         |      |