



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**

May 01, 2025 03:04 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000345  
State Receipt # 37050120250306

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CONDITIONAL USE PERMIT (CUP) 24-0003

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO**

**COUNTY CLERK ON** May 1, 2025

**Posted** May 1, 2025 **Removed** MAY 31 2025

**Returned to agency on** JUN 02 2025

**DEPUTY** E. Stopke ERS

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**CITY OF SAN MARCOS  
NOTICE OF EXEMPTION**

TO:

Office of Planning and Research  
Mail: PO Box 3044, Room 113  
Sacramento, CA 95812-3044  
Street: 1400 Tenth Street, #113  
Sacramento, CA 95814

FROM: City of San Marcos  
Planning Division  
1 Civic Center Drive  
San Marcos, CA 92069  
Phone: 760-744-1050 x.3233

☒ COUNTY CLERK/RECORDER  
COUNTY OF SAN DIEGO  
P.O. Box 1750  
San Diego, CA 92112-4147

Conditional Use Permit (CUP) 24-0003  
PROJECT TITLE

Frank Ogwaro, 1509 Brookside Ct, San Marcos, CA 92078 Phone: (760)497-4208  
PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

520 E. Carmel Street  
PROJECT LOCATION - SPECIFIC

San Marcos  
PROJECT LOCATION - CITY

San Diego  
PROJECT LOCATION - COUNTY

A Conditional Use Permit to allow the continued operation of a 200 student charter school in a 20,610 square foot portion of an existing industrial building in the Multifamily Residential (R-3-10) Zone.  
DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos  
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director  
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

**EXEMPT STATUS: (CHECK ONE)**

☐ MINISTERIAL (SEC. 21080(b)(1); 15268)

☐ DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))

☐ EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))

☒ CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER)

Section 15301, Class 1 (a)

☐ STATUTORY EXEMPTIONS. State code number: \_\_\_\_\_

REASONS WHY PROJECT IS EXEMPT: The project is an existing facility involving negligible or no expansion of existing or former use.

Joseph Farace (760) 744-1050 X. 3248  
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

If filed by applicant: 1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

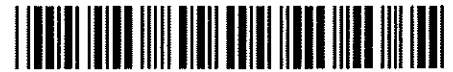
SIGNATURE: Joseph Farace, Date: April 21, 2025  
Title: Planning Division Director

☒ Signed by Lead Agency ☐ Signed by Applicant Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



# San Diego County



Transaction #: 8340133  
Receipt #: 2025163981

**JORDAN Z. MARKS**

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/01/2025

Cashier Location: SD

Print Date: 05/01/2025 3:04 pm

## Payment Summary

|                |         |
|----------------|---------|
| Total Fees     | \$50.00 |
| Total Payments | \$50.00 |
| Balance:       | \$0.00  |

## Payment

|                     |         |
|---------------------|---------|
| CHECK PAYMENT #5476 | \$50.00 |
|---------------------|---------|

|                |         |
|----------------|---------|
| Total Payments | \$50.00 |
|----------------|---------|

## Filing

CEQA - NOE

FILE #: 2025-000345 Date: 05/01/2025 3:04PM Pages: 2

State Receipt # 37-05/01/2025-0306

|   |         |
|---|---------|
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
|---|---------|

|                 |         |
|-----------------|---------|
| Total Fees Due: | \$50.00 |
|-----------------|---------|

|                              |         |
|------------------------------|---------|
| Grand Total - All Documents: | \$50.00 |
|------------------------------|---------|



State of California - Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE****CASH RECEIPT**

DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

**RECEIPT NUMBER:**

37-05/01/2025-0306

**STATE CLEARING HOUSE NUMBER(If applicable)****SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.****LEAD AGENCY**

CITY OF SAN MARCOS

**LEAD AGENCY EMAIL****DATE**

05/01/2025

**COUNTY/STATE AGENCY OF FILING**

SAN DIEGO

**DOCUMENT NUMBER**

37-2025-0306

**PROJECT TITLE**

CONDITIONAL USE PERMIT (CUP) 24-0003

**PROJECT APPLICANT NAME**

FRANK OGWARO

**PROJECT APPLICANT EMAIL****PHONE NUMBER**

760-497-4208

**PROJECT APPLICANT ADDRESS**

1509 BROOKSIDE CT

**CITY**

SAN MARCOS

**STATE**

CA

**ZIP CODE**

92078

**PROJECT APPLICANT (Check appropriate box)**☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,123.50 \$ 0.00

☐ Mitigated/Negative Declaration (MND)/(ND)

\$2,968.75 \$ 0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75 \$ 0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee(State Water Resources Control Board only)

\$850.00 \$ 0.00

☒ County documentary handling fee

\$ 50.00

☐ Other

\$ 0.00

**PAYMENT METHOD**☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED**

\$ 50.00

**SIGNATURE**

X ERS

**AGENCY OF FILING PRINTED NAME AND TITLE**

San Diego County Clerk, ELVA STOPKE, Deputy

Payment Reference #: CHECK #5476