



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED

Jun 26, 2024 01:05 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000547
State Receipt # 37062620240505
Document # 2024-NOD-68

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

HUGHES SMCC, LLC (SDP22-0002, EIR23-006, AA24-0001)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON <u>June 26, 2024</u>
Posted <u>June 26, 2024</u> Removed <u>JUL 26 2024</u>
Returned to agency on <u>JUL 26 2024</u>
DEPUTY <u>Maria Gomez</u>

M. Gomez

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

CITY OF SAN MARCOS
NOTICE OF DETERMINATION

TO:

Office of Planning and Research
 Mail: PO Box 3044
 Sacramento, CA 95812-3044
 Street: 1400 Tenth Street, Room 113
 Sacramento, CA 95814

County Clerk/Recorder
 County of San Diego
 P.O. Box 1750
 San Diego, CA 92112-4147

FROM: City of San Marcos
 Planning Division
 1 Civic Center Drive
 San Marcos, CA 92069
 760-744-1050 ext. 3233

Lead Agency (If different from above):

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020497

Hughes SMCC, LLC (SDP22-0002, EIR23-006, AA24-0001)

Project Title

Hughes SMCC, LLC, 546 S, Pacific Street, San Marcos, CA 92078, Phone: 760-471-2365

Project Applicant Name, Address, and Phone Number

South Pacific Street, approximately 750 feet south of Linda Vista Drive, San Marcos, San Diego County; APN(s): 219-223-20-00 & and 219-223-22-00.

Project Location (include County)

A Site Development Plan and Environmental Impact Report, associated Mitigation Monitoring and Reporting Program, with Findings of Fact and Statement of Overriding Considerations for Significant and Unavoidable Impacts related to Transportation for a light-industrial development consisting of a 67,410-square foot building and associated improvements on 2.61 acres of a 10.46-acre undeveloped property.

Project Description

This is to advise that the **City of San Marcos** has approved the above described project on 6/25/2024 and has made the following determinations regarding the above described project.

1. The project [will, will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were, were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was, was not] adopted for this project.
5. A statement of Overriding Considerations [was, was not] adopted for this project.
6. Findings [were, were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at: 1 Civic Center Drive, San Marcos, CA 92069.

Signature (Public Agency): Joseph Farace Digitally signed by Joseph Farace
 Date: 2024.06.26 07:22:29 -07'00' Title: Planning Division Director

Date: June 26, 2024

Date received for filing at OPR: _____



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Apr 16, 2024 04:17 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000311
State Receipt # 37041620240295
Document # 2024-NOD-45

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

HUGHES SMCC, LLC (SDP22-0002 & EIR23-006)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON April 16, 2024
Posted April 16, 2024 Removed _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.

RECEIPT NUMBER:

37-04/16/2024-0295

STATE CLEARING HOUSE NUMBER (if applicable)
2023020497

LEAD AGENCY
CITY OF SAN MARCOS PLANNING DIVISION

LEAD AGENCY EMAIL

DATE
04/16/2024

COUNTY/STATE AGENCY OF FILING
SAN DIEGO

DOCUMENT NUMBER
2024-NOD-0045

PROJECT TITLE
HUGHES SMCC LLC (SDP22-0002 & EIR23-006)

PROJECT APPLICANT NAME
HUGHES SMCC, LLC

PROJECT APPLICANT EMAIL

PHONE NUMBER
760-471-2365

PROJECT APPLICANT ADDRESS
546 S, PACIFIC STREET

CITY
SAN MARCOS

STATE
CA

ZIP CODE
92078

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	4,051.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$		50.00
<input type="checkbox"/> Other	\$		0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE

X *[Signature]*

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, LIZANA GUZMAN, Deputy

Payment Reference #: CHECK # 5562 & CHECK #5563

Appendix D

**CITY OF SAN MARCOS
NOTICE OF DETERMINATION**

TO:
 Office of Planning and Research
Mail: PO Box 3044
Sacramento, CA 95812-3044
Street: 1400 Tenth Street, Room 113
Sacramento, CA 95814
 County Clerk/Recorder
County of San Diego
P.O. Box 1750
San Diego, CA 92112-4147

FROM: City of San Marcos
Planning Division
1 Civic Center Drive
San Marcos, CA 92069
760-744-1050 ext. 3233

Lead Agency (If different from above):

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020497

Hughes SMCC, LLC (SDP22-0002 & EIR23-006)
Project Title

Hughes SMCC, LLC, 546 S. Pacific Street, San Marcos, CA 92078, Phone: 760-471-2365

Project Applicant Name, Address, and Phone Number

South Pacific Street, approximately 750 feet south of Linda Vista Drive, San Marcos, San Diego County; APN(s): 219-223-20 & and 219-223-22.

Project Location (include County)

A Site Development Plan and Environmental Impact Report for a light-industrial development consisting of a 67,410-square foot building and associated improvements on 2.61 acres of a 10.46-acre undeveloped property.

Project Description

This is to advise that the City of San Marcos has approved the above described project on 4/15/2024 and has made the following determinations regarding the above described project.

1. The project [will, will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were, were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was, was not] adopted for this project.
5. A statement of Overriding Considerations [was, was not] adopted for this project.
6. Findings [were, were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at: 1 Civic Center Drive, San Marcos, CA 92069.

Signature (Public Agency): Joseph Farace Digital signature by Joseph Farace
Date: 2024-04-16 09:45:10-0700 Title: Planning Division Director

Date: April 16, 2024 Date received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code

Revised 2011

San Diego County



Transaction #: 7729814
Receipt #: 2024134183

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 04/16/2024
Cashier Location: SD

Print Date: 04/16/2024 4:17 pm

Payment Summary

Total Fees	\$4,101.25
Total Payments	\$4,101.25
Balance:	\$0.00

Payments

CHECK PAYMENT #5562	\$4,051.25
CHECK PAYMENT #5563	\$50.00
Total Payments	\$4,101.25
Filing	
CEQA - NOD	FILE #: 2024-000311 Date: 04/16/2024 4:17PM Pages: 2
	State Receipt # 37-04/16/2024-0295
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Environmental Impact Report	\$4,051.25
Total Fees Due:	\$4,101.25
Grand Total - All Documents:	\$4,101.25



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

37-06/26/2024-0505

STATE CLEARING HOUSE NUMBER(*If applicable*)

2023020497

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN MARCOS PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 06/26/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO		DOCUMENT NUMBER 2024-NOD-0068

PROJECT TITLE
HUGHES SMCC LLC (SDP22-0002 EIR23-006 AA24-0001)

PROJECT APPLICANT NAME HUGHES SMCC, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-471-2365	
PROJECT APPLICANT ADDRESS 546 S. PACIFIC STREET	CITY SAN MARCOS	STATE CA	ZIP CODE 92078

PROJECT APPLICANT (*Check appropriate box*)

<input type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency	<input checked="" type="checkbox"/> Private Entity
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CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

Exempt from fee

- Notice of Exemption (attach)
- CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$	50.00	
<input type="checkbox"/> Other	\$	0.00	

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** **\$** **50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
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Payment Reference #: CHECK # 6986 || REM: 04/16/2024 || REC: 37-04/16/2024-0295

San Diego County



Transaction #: 7871686
Receipt #: 2024224706

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/26/2024
Cashier Location: SD

Print Date: 06/26/2024 1:06 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #6986	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2024-000547 Date: 06/26/2024 1:05PM Pages: 6
	State Receipt # 37-06/26/2024-0505
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00