

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

Statement covers period from <u>1 January 2011</u>	CALIFORNIA FORM	450
through <u>30 June 2011</u>	Page <u>2</u> of <u>2</u>	

NAME OF COMMITTEE San Marcos Mobilehome Residents Association Political Action Committee	I.D. NUMBER 950884
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Expenditures Made

1. Expenditures of \$100 or more made this period	\$ <u>0</u>
2. Expenditures under \$100 made this period (Not itemized.)	<u>3.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i> <u>0</u>
4. Nonmonetary Adjustment	<i>From Line 8 Below</i> <u>0</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i> <u>0</u> (If this is the first statement for the calendar year, enter zero.)
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i> <u>0</u>

Contributions Received

7. Monetary contributions received this period	\$ <u>122.00</u>
8. Non-monetary contributions received this period	<u>0</u>
9. Total contributions received from previous statement	<i>Previous Summary Page, Line 10</i> <u>0</u> (If this is the first statement for the calendar year, enter zero.)
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	<i>Add Lines 7 + 8 + 9</i> <u>122.00</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i> <u>6076.70</u>
12. Cash receipts this period	<i>Line 7 above</i> <u>122.00</u>
13. Miscellaneous increases to cash	<u>0</u>
14. Cash expenditures this period	<i>Line 3 above</i> <u>3.00</u>
15. ENDING CASH BALANCE THIS PERIOD	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>6195.70</u>

Recipient Committee

Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

Statement covers period from <u>1 July 2011</u>	Date of election if applicable: (Month, Day, Year)
through <u>31 December 2011</u>	

SHORT FORM

Date Stamp	CALIFORNIA FORM	450
RECEIVED		
JAN 11 2012		
CITY OF SAN MARCOS CITY CLERK DEPT		
Page <u>1</u> of <u>2</u>	For Official Use Only	

1. Type of Recipient Committee:

<input type="checkbox"/> Ballot Measure Committee	<input checked="" type="checkbox"/> General Purpose Committee
<input type="radio"/> Primarily Formed	<input type="radio"/> Sponsored
<input type="radio"/> Controlled	<input checked="" type="checkbox"/> Small Contributor Committee
<input type="radio"/> Sponsored	
<input type="checkbox"/> Primarily Formed Candidate/ Officeholder Committee	

2. Type of Statement:

<input type="checkbox"/> Pre-election Statement	<input type="checkbox"/> Quarterly Statement
<input checked="" type="checkbox"/> Semi-annual Statement	<input type="checkbox"/> Special Odd-year Report
<input type="checkbox"/> Termination Statement	<input type="checkbox"/> Supplemental Pre-election Statement - Attach Form 495
<input type="checkbox"/> Amendment (Explain) (Also check type of statement you are amending)	

3. Committee Information

I.D. NUMBER
950884

COMMITTEE NAME

San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY San Marcos STATE CA ZIP CODE 92079 AREA CODE/PHONE (760) 350-4104

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

PO Box 4104

CITY San Marcos STATE CA ZIP CODE 92079-1015 AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Edward Bridges

MAILING ADDRESS

CITY San Marcos STATE CA ZIP CODE 92079 AREA CODE/PHONE (760) 350-4104

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

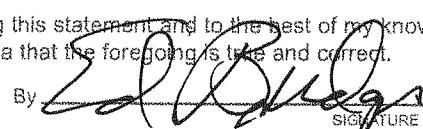
CITY San Marcos STATE CA ZIP CODE 92079 AREA CODE/PHONE (760) 350-4104

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2 January 2012
DATE

By 
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 2 January 2012
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPOSER, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPOSER

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPOSER

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

CALIFORNIA
FORM

450

Statement covers period
from 1 July 2011
through 31 December 2011

Page 2 of 2

NAME OF COMMITTEE	I.D. NUMBER
San Marcos Mobilehome Residents Association Political Action Committee	950884

Expenditures Made

1. Expenditures of \$100 or more made this period	\$ <u>0</u>
2. Expenditures under \$100 made this period (Not itemized.)	<u>3</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i> <u>\$ 0</u>
4. Nonmonetary Adjustment	<i>From Line 8 Below</i> <u>0</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i> <u>\$ 0</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>	
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i> <u>\$ 3</u>

Contributions Received

7. Monetary contributions received this period	\$ <u>163</u>
8. Non-monetary contributions received this period	<u>0</u>
9. Total contributions received from previous statement	<i>Previous Summary Page, Line 10</i> <u>\$ 122</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>	
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	<i>Add Lines 7 + 8 + 9</i> <u>\$ 285</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i> <u>\$ 6195.70</u>
12. Cash receipts this period	<i>Line 7 above</i> <u>\$ 163</u>
13. Miscellaneous increases to cash	<u>\$ 0</u>
14. Cash expenditures this period	<i>Line 3 above</i> <u>\$ 3</u>
15. ENDING CASH BALANCE THIS PERIOD	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>\$ 6355.70</u>