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# MEETING AGENDA | YOUTH COMMISSION

MONDAY, February 2<sup>nd</sup> 2026 | 4 PM | Council Chambers

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ORAL COMMUNICATIONS**

**CONSENT CALENDAR**

**1. APPROVAL OF MINUTES**

**APPROVE**

Commission Meeting held on January 5<sup>th</sup>

**REPORTS AND OTHER BUSINESS**

**2. Toy Drive Continuation Details and Dates**

**DISCUSS**

**3. Diversity Town Hall Dates & Details**

**DISCUSS**

**WRITTEN COMMUNICATIONS**

**ORAL COMMUNICATIONS**

**ADJOURNMENT**

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO) ss.

CITY OF SAN MARCOS)

**AFFIDAVIT OF POSTING**

I, Amber Cox, Youth Commission Staff Advisor, City of San Marcos, hereby certify that I caused the posting of this agenda on the Commission Calendar on January 29<sup>th</sup>, 2026.

Date: January 29<sup>th</sup> 2026 \_\_\_\_\_ Amber Cox Recreation Supervisor II

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